CELEPHONE (312) 258-5500

## **SCHIFF HARDIN & WAITE**

PATENT DEPARTMENT

## RECEIVED 6600 SEARS TOWER

SEP 2 9 2003

papplication of:

233 SOUTH WACKER DRIVE

**CHICAGO, ILLINOIS 60606** Dieter PAUSCHINGER et al.

**GROUP ART UNIT: 3621** 

TECHNOLOGY CENTER R3700

SERIAL NO.:

09/723,029

**EXAMINER:** Firmin Backer

FILED:

November 27, 2000

**CONFIRMATION NO.: 5658** 

TITLE:

"METHOD FOR PROTECTING A DEVICE AGAINST OPERATION WITH UNALLOWED CONSUMABLES AND ARRANGEMENT FOR THE IMPLEMENTATION OF THE METHOD"

AMENDMENT "B"

Assistant Commissioner for Patents

Washington D.C. 20231

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

OCT 0 3 2003

The fee has been calculated as shown below.

			CLAIMS AS AMENI	DED	-,	GROUP
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	#	MINUS	**	x	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*	MINUS		х	( ) X 40.00 ( ) X 80.00	
	mended to contain dependent claims y paid for.			(') YES	( ) \$135.00 ( ) \$270.00 ONE TIME	
			TOTAL ADDITIONATOR THIS AMENDA			\$0.00

	* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.
	501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	SCHIFF HARDIN & WAITE (Customer Number: 26574)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on September 22, 2003.

Steven H. Noll , ,
MAME OF APPLICANT'S ATTORNEY
Stuly H. 1/100
SIGNATURE
September 22, 2003
DATE



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE 10-16-03 AMENDMENT "B"

APPLICANT:

Dieter PAUSCHINGER et al

**CONFIRMATION NO. 5658** 

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**METHOD"** 

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 RECEIVED
SEP 2 9 2003

TECHNOLOGY CENTER R3700

SIR:

In response to the Office Action dated June 30, 2003, Applicants herewith amend the application as follows.

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GROUP 3600